



# California Indian Manpower Consortium

*CIMC Movement: Creating Positive Change for Native Communities*

## 43<sup>rd</sup> ANNUAL MEMBERSHIP MEETING

November 5-6, 2021

Pala Casino Spa Resort | Pala, California

### -Tentative Agenda-

#### FRIDAY, November 5, 2021

11:00 a.m. **Registration**

#### Informational Sessions

1:30 – 2:30 p.m. **Medicare**  
2:30 – 3:30 p.m. **Pierce Health Solutions**  
3:30 – 4:30 p.m. **Tribal Solutions Medical and  
Together Toward Health**

#### SATURDAY, November 6, 2021

7:00 a.m. **Registration**

9:00 a.m. **Color Guard**  
*Big Sandy Rancheria of Mono Indians-  
Veterans of Foreign Wars*

**Drum Group**  
*Spirit Lake Drum Group*

#### Posting of Colors

**Invocation**  
*Chris Devers, Member of Pauma Band  
of Mission Indians*

9:15 a.m. **Call to Order**  
*Benjamin Charley Jr., CIMC Chair*

**Roll Call of CIMC Membership**  
*Stacy Dixon, CIMC Secretary*

**Approval of Agenda**  
*Benjamin Charley Jr., CIMC Chair*

**Chairman's Welcome & Introductions**  
*Benjamin Charley Jr., CIMC Chair*

**Treasurer's Report**  
*Robert H. Smith, CIMC Treasurer*

9:45 a.m. **Executive Director's Welcome and  
CIMC Staff Introductions**  
*Dr. Lorenda T. Sanchez, Executive Director*

10:00 a.m. **Executive Director's Report**  
*Dr. Lorenda T. Sanchez, Executive Director*

11:00 a.m. **Keynote Address**

11:45 a.m. **Luncheon**

1:15 p.m. **Recognitions and Awards Presentations**  
*Dr. Lorenda T. Sanchez, Executive Director*

2:30 p.m. **Consortium Agreement**  
*Stacy Dixon, CIMC Secretary*

3:30 p.m. **Nomination & Election of Vice-Chair**  
*Benjamin Charley Jr., CIMC Chair*  
*CIMC Membership*

**Nomination & Election of Secretary**  
*Benjamin Charley Jr., CIMC Chair*  
*CIMC Membership*

**Nomination & Election of GSA  
Representatives**  
Chicago GSA Representative  
*Chicago GSA*  
Eastern Sierra GSA Representative  
*Eastern Sierra GSA*  
Redding GSA Representative  
*Redding GSA*  
San Jacinto GSA Representative  
*San Jacinto GSA*

4:00 p.m. **Seating of the CIMC Board of Directors**

4:30 p.m. **Adjourn/Retire the Colors  
Prize Drawing**